| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                         |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  | 2. Office Sought (Include title of office as        | OFFICE USE ONLY   |  |
| PATRICIA KOCH   | well  | Report Number: 9013   |  |
| 4406 Willowick Blvd   | Judge<br>Alexandria Rapides Parish                  | Date Filed: 12/23/2005  |  |
| Alexandria, LA 71303  | 9th JDC   | 24.0 1 Hou. 12.20/2000  |  |
|   |   | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3                               |  |
| 3. Date of Primary <u>10/15/2005</u>  |   | Schedule B<br>Schedule E-1  |  |
| This report covers from 1/1/2005  | through <u>9/5/2005</u>                             |   |  |
| 4. Type of Report:  |   |   |  |
| ——— 180th day prior to primary  | 40th day after general                              |   |  |
| ——— 90th day prior to primary   | Annual (future election)                            |   |  |
| X 30th day prior to primary   | Supplemental (past election)                        |   |  |
| 10th day prior to primary   |   |   |  |
| ——— 10th day prior to general   | Amendment to prior report                           |   |  |
| 5. FINAL REPORT if:   |   |   |  |
| Withdrawn Filed aft   | ter the election AND all loans and debts paid       |   |  |
| ——— Unopposed   |   |   |  |
| Name and Address of Financial Institution     (You are required by law to use one or more)                  | 7. Full Name and Address of Treasurer               |   |  |
| banks, savings and loan associations, or money  | KURT G OESTRIECHER, CPA Oestriecher & Company CPA's |   |  |
| market mutual fund as the depository of all   | 4641 Windermere Place                               |   |  |
| RED RIVER BANK<br>PO Box 12550  | Alexandria, LA 71303                                |   |  |
| Alexandria, LA 71315  |   |   |  |
|   |   |   |  |
| Name of Person Preparing Report PEGGY [   | EVANS   |   |  |
| Daytime Telephone 318-442-3912  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled |   | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     A. Name and address of principal campaign committee, |  |
| expenditures have been made nor contributions receive   | ed that have not been reported herein,              | committee's chairperson, and subsidiary committees, if  |  |
| and that no information required to be reported by the L  | ouisiana Campaign Finance Disclosure                | any (use additional sheets if necessary).   |  |
| This 23rd day of December   | . 2005  |   |  |
|   | <del></del> -                                       |   |  |
| Patricia Koch   | 318-442-3912  |   |  |
| Signature of Candidate/Chairperson  | Daytime Telephone                                   |   |  |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                         |   |   |  |
| Kurt Ocetrisher   | 240 440 0550  |   |  |
| Kurt Oestricher Signature of Treasurer  | 318-448-3556  Daytime Telephone                     |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 15,758.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 6,882.03  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 22,640.03 |
| 5. Other Receipts (Schedule A-3)                | \$ 2,500.00  |
| 6. Loans Received (Schedule B)                  | \$ 23,288.37 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 48,428.40 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 18,642.94 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 38.37     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 18,681.31 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. Plus total receipts this period (Line 8 above)  | \$ 48,428.40 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 18,681.31 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 6,882.03  |
| 18. Funds on hand at close of reporting period  | \$ 22,865.06 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 638.37 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 77.40  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor     2. Contributions this         |                         | ting Period                   | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| REBECCA ALEXANDER<br>150 Woodcrest<br>Boyce, LA 71409-8656        | 07/28/2005              | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                         |                               |                        |
| ARMOUR LAW FIRM<br>PO Box<br>Alexandria, LA 71309                 | 08/01/2005              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                         |                               |                        |
| GARY J ARSENAULT<br>PO Box 13106<br>Alexandria, LA 71315-3106     | 07/28/2005              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                         |                               |                        |
| STACY AUZENNE<br>139 Woodforest Drive<br>Boyce, LA 71409          | 07/28/2005              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                         |                               |                        |
| MICHAEL BAILEY<br>1820 Swarthmore<br>Alexandria, LA 71301         | 07/31/2005              | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                         |                               |                        |
| JAMES O BRODTMAN<br>205 Pocahontas Ct<br>Pineville, LA 71360-4416 | 07/28/2005              | \$40.00                       | \$40.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                         |                               |                        |
| 4. SUBTOTAL (this page)   | •                       | \$1,740.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |                         |                               |                        |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or | n last page of this schedule) |                        |

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| •   | on the cummary rage.                   |              | 0.7.101.51.0           |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|   | a. Date(s)                             | b. Amount(s) |                        |
| BROUSSARD BOLTON HOLCOMB & VIZZIER<br>PO Box 1311<br>Alexandria, LA 71309   | 09/01/2005                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BRUCE GUILLORY A Veterinary Medicine Corp 5119 Masonic Drive Alexandria, LA 71301  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 07/28/2005                             | \$100.00     | \$100.00               |
| CYNTHIA A BURTON<br>5778 Goodland Trail<br>Alexandria, LA 71301   | 07/29/2005                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| GARY L CHAMBLEY<br>1050 Lake Drive<br>Woodworth, LA 71485-9711  | 08/19/2005                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| CHARLES H. MUNSTERMAN APLC<br>3600 Jackson St Ext Ste 105<br>Alexandria, LA 71303   | 07/26/2005                             | \$150.00     | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| JAMES F CURLEY, JR<br>6720 Tenneyson Oaks<br>Alexandria, LA 71301   | 07/28/2005                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$1,950.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |  |              |                        |

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| Name and Address of Contributor  2. Contributions this Reporting Period         |            | 3. Total this Election |            |
|---|------------|------------------------|------------|
|   | a. Date(s) | b. Amount(s)           |            |
| PAUL DAUZAT<br>1612 Emberly Oaks Court<br>Alexandria, LA 71301                  | 07/28/2005 | \$100.00               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |
| CAROL DENHAM<br>2140 Coulee Crossing<br>Woodworth, LA 71485                     | 07/28/2005 | \$200.00               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |
| ELIZABETH MIDDLETON Mediation Services PO Box 11796 Alexandria, LA 71315        | 08/16/2005 | \$500.00               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |
| JEFFREY L EVANS, MD<br>PO Box 759<br>Mansfield, LA 71052                        | 08/05/2005 | \$1,000.00             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |
| GLANKER FINANCIAL SERVICE<br>5615 Jackson St. Bldg L<br>Alexandria, LA 71303    | 07/28/2005 | \$250.00               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |
| BROOKS T HARRIS<br>1234 Texas Avenue<br>Alexandria, LA 71301                    | 07/28/2005 | \$100.00               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |
| 4. SUBTOTAL (this page)   |            | \$2,150.00             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                          |            |                        | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |            |                        |            |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |            |                        |            |

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|--|---|--|--------------|------------------------|
| Name and Address of Contributor  |   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|  |   | a. Date(s)                             | b. Amount(s) |                        |
| JEANNETTE HARRIS<br>5240 St. Germain Blvd<br>Alexandria, LA 71303  |   | 08/01/2005                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?  |  |              |                        |
| STEVEN HARRIS Attorney at Law PO Box 13701 Alexandria, LA 71315-3701 POLITICAL COMMITTEE?                              | PARTY COMMITTEE?  | 07/28/2005                             | \$1,000.00   | \$1,000.00             |
| WALTER HUNTER, JR.<br>4403 Willowick Blvd<br>Alexandria, LA 71303-2843   |   | 07/27/2005                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?  |  |              |                        |
| KEVIN J JEANSONNE MD<br>127 Evan Ridge Road<br>Alexandria, LA 71302-2102   |   | 07/26/2005                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?  |  |              |                        |
| KEVIN JEANSONNE MD<br>127 Evan Ridge Road<br>Alexandria, LA 71302-2102   |   | 08/19/2005                             | \$168.00     | \$168.00               |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?  |  |              |                        |
| JEFFREY K. CARBO ASA LLC<br>Landscape Architects<br>4502 Willowick Blvd<br>Alexndria, LA 71303<br>POLITICAL COMMITTEE? | PARTY COMMITTEE?  | 07/24/2005                             | \$250.00     | \$250.00               |
| <del></del>  | <del></del>   |  |              |                        |
| 4. SUBTOTAL (this page)  |   |  | \$2,118.00   | N/A                    |
| 5. TOTAL (complete only on last pag  | e of this schedule)   |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |  |              |                        |
| SUBTOTAL (th   | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

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| •   | and Address of Contributes   |              | 0 T-4-145- Flastica    |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| C M JONES JR.<br>5115 Windermere Blvd<br>Alexandria, LA 71303                   | 07/28/2005   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| NATHAN D KRIG<br>6214 Cobblestone Road<br>Alexandria, LA 71303                  | 07/28/2005   | \$50.00      | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| MICHAEL E LEE<br>95 Campground Road<br>Boyce, LA 71409                          | 07/28/2005   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BONNIE LORD<br>6220 Coco Drive<br>Alexandria, LA 71303                          | 07/28/2005   | \$50.00      | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| LOSAVIO LAW OFFICE LLC<br>1821 MacArthur Drive<br>Alexandria, LA 71301-3715     | 07/28/2005   | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| MRS GEORGE S MANGUM<br>265 Timberlake<br>Woodworth, LA 71485                    | 07/28/2005   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •  | \$1,400.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

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|---|---|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period          |                               | 3. Total this Election |
|   | a. Date(s)                                      | b. Amount(s)                  |                        |
| RICHARD MARTIN<br>85 Shady Crest Lane<br>Pineville, LA 71360  | 07/21/2005                                      | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| GALEN W MCBRIDE<br>2310 Dakar Place<br>Dulles, VA 28189-2310  | 07/29/2005                                      | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| MARSHA P MCGRAW<br>260 Belleawood<br>Alexandria, LA 71303-2466  | 07/28/2005                                      | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| PEASLEE CAPITAL GROUP LLC<br>5212-C Rue Verdun<br>Alexandria, LA 71303  | 07/29/2005                                      | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| PEREGO REALTY LLC<br>2004 Hartsfield Avenue<br>Pineville, LA 71360  | 08/19/2005                                      | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| PREIS KRAFT & ROY A Professional Law Corporation PO Drawer 94-C Lafayette, LA 70509 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/05/2005                                      | \$100.00                      | \$100.00               |
| 4. SUBTOTAL (this page)   |   | \$1,300.00                    | N/A                    |
| TOTAL (complete only on last page of this schedule)   |   | ψ1,000.00                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               | I IWA                  |
|   | TOTAL (complete only or                         | n last page of this schedule) |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |   |                               |                        |

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| •   | Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|-------------------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor                                       | a. Date(s)                          | b. Amount(s)                  | 3. Total this Election |  |
|   | u. Butc(0)                          | b. / iniodit(0)               |                        |  |
| ANNIE PRICE<br>2027 White Street<br>Alexandria, LA 71301              | 07/27/2005                          | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |  |
| LIZETTE QUEEN<br>6205 Sarah Lynne Dr<br>Alexandria, LA 71303          | 09/01/2005                          | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |  |
| J R WHALEY<br>1605 Audubon Street<br>Alexandria, LA 71301             | 07/29/2005                          | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |  |
| YOLANDA R RAMBIN, PHD<br>1105 W. Pointe Drive<br>Alexandria, LA 71303 | 08/18/2005                          | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |  |
| DON L RENEGAR<br>4025 Mayflower Blvd<br>Alexandria, LA 71303          | 07/28/2005                          | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |  |
| LINDA B RENEGAR<br>4025 Mayflower Blvd<br>Alexandria, LA 71303-2914   | 07/28/2005                          | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |  |
| 4. SUBTOTAL (this page)   | •                                   | \$750.00                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                |                                     |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |                                     |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |  |

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| •  | Contributions this Reporting Period |                               | 2 Total this Floation  |  |
|--|-------------------------------------|-------------------------------|------------------------|--|
| 1. Name and Address of Contributor  2. Contributions this Real and Date(s) |                                     | b. Amount(s)                  | 3. Total this Election |  |
|  | a. Date(s)                          | b. Amount(s)                  |                        |  |
| FRED H RUGGLES<br>5126 Mallard Road<br>Alexandria, LA 71303                | 08/19/2005                          | \$400.00                      | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |  |
| TAMMI SALAZAR<br>3124 Marye Street<br>Alexandria, LA 71301                 | 07/27/2005                          | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |  |
| BETH SAUVE<br>628 Welwyn Way<br>Alexandria, LA 71303-2619                  | 07/27/2005                          | \$150.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |  |
| SLAYTER LLC<br>PO Box 8601<br>Alexandria, LA 71306                         | 08/17/2005                          | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |  |
| MISTIE SMITH<br>4687 Rigolotte Road<br>Pineville, LA 71360                 | 08/22/2005                          | \$150.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |  |
| ARIE SPITZFADEN<br>1032 Ramblewood Drive<br>Woodworth, LA 71485            | 07/28/2005                          | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                     |                               |                        |  |
| 4. SUBTOTAL (this page)  |                                     | \$2,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                     |                                     |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                                     |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| oustotate may account an earling totals that must be reported   | , ,                                    |                               |                        |  |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LAURA N SYLVESTER<br>618 West Way<br>Alexandria, LA 71303   | 07/28/2005                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| T. GERALD HENERSON Attorney at Law PO Box 407 Alexandria, LA 71309-0407 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/19/2005                             | \$250.00                      | \$250.00               |  |
| PAUL TELLARICO<br>6324 Moody Oaks Drive<br>Alexandria, LA 71301   | 07/27/2005                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOANNE A TRAVER<br>PO Box 6931<br>Alexandria, LA 71307  | 07/28/2005                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| R W MARTIN<br>2409 Lakeview<br>Pineville, LA 71360  | 07/21/2005                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| WALKER LAND & TIMBER MANAGEMENT INC<br>PO Box 5624<br>Alexandria, LA  | 07/28/2005                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$1,300.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |  |
|--|-----------------------------|-------------------------------|------------------------|--|
|  | a. Date(s)                  | b. Amount(s)                  |                        |  |
| TOM WELLS PO Box 12117 Alexandria, LA 71315                                | 08/12/2005                  | \$600.00                      | \$600.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                             |                               |                        |  |
| ROSE WEST STEEPLETON<br>6213 Ashford Drive<br>Alexandria, LA 71303         | 07/28/2005                  | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                             |                               |                        |  |
| WILLIAM E HILTON CAMPAIGN FUND<br>PO Box 1510<br>Alexandria, LA 71309-1510 | 07/28/2005                  | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                             |                               |                        |  |
| JUDITH M E WILLIAMS<br>3903 Pecan Drive<br>Alexandria, LA 71302            | 08/01/2005                  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                             |                               |                        |  |
| 4. SUBTOTAL (this page)  |                             | \$1,050.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                     |                             | \$ 15,758.00                  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                             |                               |                        |  |
| SUBTOTAL (this page)\$0.00   | TOTAL (complete only or     | n last page of this schedule) | \$ 0.00                |  |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the cummary rage.  |  |  |                        | 3. Total this Election |
|---|--|--|------------------------|------------------------|
| Name and Address of In-Kind Contributor                                 |  | 2. In-Kind Contributions this Reporting Period |                        |                        |
|   | a. Description(s)                              | b. Date(s)                                     | c. Amount(s)           |                        |
| AT YOUR SERVICE<br>PO Box 12852<br>Alexandria, LA 71315                 | Website  | 08/30/2005                                     | \$2,500.00             | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |  |                        |                        |
| MISSY BOUTTE<br>900 McKeithen Drive<br>Alexandria, LA 71303             | Flowers for Meet<br>and Greet the<br>Candidate | 07/28/2005                                     | \$65.00                | \$65.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |  |                        |                        |
| DIXIE BLUEPRINT SERVICES<br>1725 Elliott Street<br>Alexandria, LA 71301 | Push cards Type setting Proofs                 | 08/11/2005                                     | \$548.00               | \$548.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |  |                        |                        |
| DIXIE BLUEPRINTING<br>1725 Elliott Street<br>Alexandria, LA 71301       | Laser Scratch Pads                             | 08/19/2005                                     | \$1,226.25             | \$1,226.25             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |  |                        |                        |
| DONNIE GOOD<br>5240 St Germain Blvd<br>Alexandria, LA 71303             | Host of Meet and<br>Greet the Candidate        | 08/18/2005                                     | \$922.78               | \$922.78               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |  |                        |                        |
| AZAR KAYAL<br>PO Box 13531<br>Alexandria, LA 71315-3531                 | Portrait of<br>Candidate                       | 07/15/2005                                     | \$300.00               | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |  |                        |                        |
| 4. SUBTOTAL (this page)   | •  | '  | \$5,562.03             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |  |                        | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                        | ES   |  |                        |                        |
| SUBTOTAL (this page) \$0.   |  | mplete only on last p                          | page of this schedule) |                        |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                         | 2. In-Kind Cont                         | ributions this Rep  | porting Period         | 3. Total this Election |
|---|---|---------------------|------------------------|------------------------|
|   | a. Description(s)                       | b. Date(s)          | c. Amount(s)           |                        |
| WILLIAM S NEBLETT 2220 Bonaventure Ct Alexandria, LA 71309-1190 | Host Meet and<br>Greet the Candidate    | 07/28/2005          | \$120.00               | \$120.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |   |                     |                        |                        |
| PAUL J TELLARICO<br>2220 Bonaventure Ct<br>Alexandria, LA 71301 | Host of Meet and<br>Greet the Candidate | 07/28/2005          | \$1,200.00             | \$1,200.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |   |                     |                        |                        |
| 4. SUBTOTAL (this page)   | •                                       |                     | \$1,320.00             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |   |                     | \$ 6,882.03            | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES              |   |                     |                        |                        |
| SUBTOTAL (this page) \$0.0                                      | 00 TOTAL (coi                           | mplete only on last | page of this schedule) | <u> </u>               |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|---|------------|---------------------------|--------------|
| CREATIVE COMMUNICATIONS INC.<br>PO Box 14204<br>Baton Rouge, LA 70898 | 08/22/2005 | Reimburse Consultant fees | \$2,500.00   |
| 5. Total OTHER RECEIPTS during this reporting period                  | od         |                           | \$ 2,500.00  |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* \_\_\_\_\_ 7/18/2005 b. Interest rate 7.00 %(a.p.r.) RFD RIVFR BANK 22.650.00 PO Box 12550 Alexandria, LA 71315 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period PATRICIA KOCH Date Interest Principal 4406 Willowick Blvd 8/11/2005 0.00 38.37 Alexandria, LA 71303 Liability: \$ 5000.00 PATRICIA KOCH 4406 Willowick Blvd Alexandria, LA 71303 Liability: \$ 2350.00

SCHEDULE B: LOANS RECEIVED

PATRICIA KOCH 4406 Willowick Blvd Alexandria, LA 71303 Liability: \$ 22650.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 1. Name and address of lender 2. a. Date\* \_\_\_\_\_8/11/2005 \_\_\_\_ b. Interest rate \_\_\_\_\_0.00 %(a.p.r.) PATRICIA KOCH 38.37 4406 Willowick Blvd 38.37 Alexandria, LA 71303 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit.

| SCHEDULE B:  | <b>LOANS REC</b>  | EIVED                            |                       |
|--|---|----------------------------------|-----------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou                               | tstanding. Separate loans        | s must be             |
| 1. Name and address of lender PATRICIA KOCH 4406 Willowick Blvd Alexandria, LA 71303   | d. Balance due *For lines of credit, give               | the date the line of credit w    | . \$ 600.00 . \$ 0.00 |
| 3. Endorsers/Guarantors  | Repayments this per     Date                            | riod<br>Principal                | Interest              |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal not known, list all payment | and interest separately. If sepa | rate amounts are      |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|---------------------------------|---|-------------|--|
| ASH FOOTBALL PROGRAM<br>800 Ola Street<br>Alexandria, LA 71303          | 08/22/2005                      | Programs  | \$ 625.00   |  |
| BT JACKSON LLC<br>3124 Marye Street<br>Alexandria, LA 71301             | 08/25/2005                      | Rent for Campaign Office                          | \$ 766.59   |  |
| BUCKEYE HIGH SCHOOL<br>Highway 1207<br>Deville, LA 71328                | 08/24/2005                      | football programs                                 | \$ 150.00   |  |
| BUCKEYE PANTHER CLUB<br>Highway 1207<br>Deville, LA 71328               | 09/01/2005                      | programs  | \$ 150.00   |  |
| CENTENNIAL WIRELESS<br>PO Box 9001094<br>Louisville, KY 40290-1094      | 08/22/2005                      | Cell phone useage                                 | \$ 400.00   |  |
| CITY OF PINEVILLE Community Service 910 Main Street Pineville, LA 71360 | 08/25/2005                      | Kees Park Rental                                  | \$ 210.00   |  |
| CREATIVE COMMUNICATIONS INC<br>Po Box 14204<br>Baton Rouge, LA 70898    | 07/28/2005                      | Campaign Consultant                               | \$ 2,500.00 |  |
| DIXIE BLUEPRINTING<br>1725 Elliott Street<br>Alexandria, LA 71301       | 08/19/2005                      | Printing  | \$ 436.00   |  |
| 3. SUBTOTAL (optional)  | <u>'</u>                        |   | \$5,237.59  |  |
| 4. TOTAL (optional - complete only on last page of this sch             | edule)                          |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|--|----------------------------------|---|--------------|
| FOOD BANK OF CENTRAL LOUISIANA INC.<br>3223 Baldwin Avenue<br>Alexandria, LA 71303 | 09/01/2005                       | Golf Tournament Hole<br>Sponsorship     | \$ 100.00    |
| HOLY SAVIOR MENARD HIGH SCHOOL<br>4603 Coliseum Blvd<br>Alexandria, LA 71303       | 08/22/2005                       | Fence Sign                              | \$ 400.00    |
| JOHN WARD ACE HARDWARE CO INC<br>1415 Metro Drive<br>Alexandria, LA 71301          | 08/19/2005                       | Bungie Cord for Ice Cream<br>Social     | \$ 3.25      |
| KINKOS<br>1460 Macarthur Drive<br>Alexandria, LA 71301                             | 08/13/2005                       | Signs                                   | \$ 363.37    |
| LAMAR<br>2175 Industrial Park Road<br>Alexandria, LA 71303                         | 09/01/2005                       | Billboards                              | \$ 3,020.00  |
| LITTLE KING DELI AND PIZZA<br>4722 Jackson Street<br>Alexandria, LA 71303          | 08/25/2005                       | Lunch for Campaign Committee<br>Meeting | \$ 27.20     |
| MAC'S FRESH MARKET<br>4615 Jackson Street<br>Alexandria, LA 71303                  | 08/19/2005                       | Misc supplies Ice Cream<br>Socials      | \$ 5.23      |
| MAC'S FRESH MARKET<br>4615 Jackson Street<br>Alexandria, LA 71303                  | 08/25/2005                       | Misc food Committee Meeting<br>Lunch    | \$ 29.18     |
| 3. SUBTOTAL (optional)   |                                  |   | \$3,948.23   |
| 4. TOTAL (optional - complete only on last page of this sched                      | dule)                            |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |             |  |
|--|---------------------------------|---|-------------|--|
| NORTHWOOD HIGH SCHOOL<br>8830 Highway 1 North<br>Boyce, LA 71409                 | 08/22/2005                      | Programs  | \$ 250.00   |  |
| OFFICE DEPOT<br>1804 McArthur Drive<br>Alexandria, LA 71301                      | 08/12/2005                      | Misc office supplies 102.43 donation school supplies 8.00           | \$ 110.43   |  |
| PAT DAUGET ADVERTISING<br>4125 Parliament<br>Alexandria, LA 71301                | 09/02/2005                      | commercial  | \$ 2,000.00 |  |
| PAT DOUGET ADVERTISING<br>4125 Parliament Street<br>Alexandria, LA 71301         | 08/22/2005                      | Advertising   | \$ 2,000.00 |  |
| PENTECOSTALS OF ALEXANDRIA<br>2817 Rapides Avenue<br>Alexandria, LA 71301        | 09/01/2005                      | Leora Allen Contribution  | \$ 50.00    |  |
| PINEVILLE HIGH SCHOOL<br>1511 Line Street<br>Pineville, LA 71360                 | 08/25/2005                      | Cheeleader programs   | \$ 500.00   |  |
| PIZZA HUT<br>4605 Jackson Street<br>Alexandria, LA 71477                         | 09/01/2005                      | Food to feed Red Cross<br>Workers                                   | \$ 39.74    |  |
| POLITICAL ACTION COMPANY<br>2016 General Jackson Avenue<br>Baton Rouge, LA 70810 | 09/02/2005                      | Public Opinion Survey   | \$ 2,000.00 |  |
| 3. SUBTOTAL (optional)   |                                 |   | \$6,950.17  |  |
| 4. TOTAL (optional - complete only on last page of this                          | schedule)                       |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

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|-----------------------|------------------|------------------|--------------------|
| assist in calculating | totals that mus  | t be reported on | the duminary rage. |

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| SIGNS IN A DAY<br>3034 S. Sherwood Forrest<br>Baton Rouge, LA 70816                   | 08/22/2005                       | 10 Magnetic Signs                   | \$ 708.50    |
| SPACEWALKERS OF ALEXANDRIA<br>KAYT 88.1<br>5003 Masonic Drive<br>Alexandria, LA 71301 | 09/01/2005                       | Labor Day Fest                      | \$ 100.00    |
| TEAMS<br>PO Box 424<br>Pine Prairie, LA 70576   | 08/19/2005                       | T-Shirts                            | \$ 239.80    |
| TEAMS<br>PO Box 424<br>Pine Prairie, LA 70576   | 08/26/2005                       | T-Shirts                            | \$ 239.80    |
| THE SIGN AND BANNER STORE<br>4740 Jackson Street<br>Alexandria, LA 71303              | 08/24/2005                       | 50 Yard Signs                       | \$ 746.65    |
| TIOGA HIGH SCHOOL<br>1207 Tioga Road<br>Pineville, LA 71301                           | 09/02/2005                       | Football programs for 9/2 and 9/16  | \$ 400.00    |
| UNITED STATES POSTAL SERVICE<br>Westside Station<br>Alexandria, LA 71301-3425         | 09/02/2005                       | Postage Stamps                      | \$ 3.70      |
| WALMART<br>2050 North Mall Drive<br>Alexandria, LA 71301                              | 08/16/2005                       | Supplies for Ice Cream Socials      | \$ 68.50     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$2,506.95   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                  |                                     | \$ 18,642.94 |